

**Bibliography Helper: Audiovisual (MLA Handbook p. 231)**

Use this template for a photograph, a sound clip or a video, film, or a chart/map. Not all information will be available for all formats. Note all applicable and available information.

1. **Author/Artist** (if available). (Last Name, First Name)

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2. **Director and or Performers** (if referred to in your paper).

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3. **“Title of audiovisual piece.”**

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4. **Title of Complete Work.**

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5. **Name of web site .**

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6. **Web site sponsoring organization.**

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7. **Name of Film Studio or Distributor.**

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8. **Name of Network. Station, City.** (for TV broadcasts)

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9. **Format.** DVD, Videocassette, Map, Chart, Table

10. **Date audiovisual created and/or e-publication date.**\_\_\_\_\_

11. **Date of Access.** (written day month year) \_\_\_\_\_

12. **Copyright Year or Year of Distribution.** (film/video) \_\_\_\_\_

13. **<URL>.** (enclosed with angle brackets) \_\_\_\_\_

*(See next page for examples)*

## **Audiovisual Examples:**

### **Speech:**

King, Martin Luther, Jr. "I Have a Dream." American Rhetoric: Top 100 Speeches. Ed. Michael E. Eidenmuller. 2008. American Rhetoric. 29 Feb. 2008 <<http://www.americanrhetoric.com/speeches/mlkhaveadream.htm>>.

### **Photograph:**

"Woody Guthrie." 1955. Getty Images. History Study Center. ProQuest. Poway HS Lib., Poway, CA. 29 Feb. 2008 <<http://www.historystudycenter.com/>>.

### **TV Program (on DVD):**

"The Storm." Frontline. PBS. WGBH, Boston. 22 Nov. 2005. DVD. PBS Home Video, 2005.

### **Film/Movie:**

It's a Wonderful Life. Dir. Frank Capra. 1946. Videocassette. Artisan Entertainment, 2001.

### **Online Video:**

Wesch, Mike. "Web 2.0 ... The Machine is Us/ing Us." YouTube. 31 Jan. 2007. YouTube, LLC. 29 Feb. 2008 <<http://www.youtube.com/watch?v=6gmP4nk0EOE>>.

### **Map/Chart/Table:**

"Percent of Persons 5 Years and Over Who Speak a Language Other Than English at Home: 2000." Map. American Factfinder. 2000. US Census Bureau, 29 Feb. 2008 <<http://factfinder.census.gov/>>.